



**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013**

NOTIFICATION

Bhubaneswar, dated the 3rd DECEMBER, 2025.

NO. 4537 /CHSE(O)

PROGRAMME

ANNUAL HIGHER SECONDARY EXAMINATION, 2026.

[ARTS/SCIENCE/COMMERCE/CORRESPONDENCE/VOCATIONAL STREAM]

| DATE/DAY/TIME | STREAM | SUBJECT CODE | SUBJECT | CATEGORY | REGISTRATION YEAR |
|---------------|--------|--------------|---------|----------|-------------------|
|---------------|--------|--------------|---------|----------|-------------------|

| 18-02-2026 (WEDNESDAY) | | DAY-01 | | | |
|------------------------|---------|--------|----------|------------|-----------|
| 10.00 AM-01.00 PM | SCIENCE | 602 R | MIL- (O) | REGULAR | 2024 |
| | | 602 E | MIL- (O) | EX-REGULAR | 2023 |
| | | 602 E | MIL- (O) | EX-REGULAR | UPTO 2022 |

| 19.02.2026 (THURSDAY) | | DAY-02 | | | |
|-----------------------|------------|---------|------------------------|------------------------|-----------|
| 10.00AM-1.00PM | VOCATIONAL | 409 R/E | BFC – HISTORY (HIS) | REGULAR/ EX-REGULAR | 2024/2023 |
| | | 409 E | BFC – HISTORY (HIS) | EX-REGULAR | UPTO 2022 |
| | | 571 R/E | BFC –ACCOUNTANCY (ACT) | REGULAR/ EX-REGULAR | 2024/2023 |
| | | 571 E | BFC –ACCOUNTANCY (ACT) | EX-REGULAR | UPTO 2022 |
| | | 501 R/E | BFC –PHYSICS (PHY) | REGULAR/ EX-REGULAR | UPTO 2024 |

| 20.02.2026 (FRIDAY) | | DAY-03 | | | |
|---------------------|----------|--------|----------|------------|-----------|
| 10.00 AM-01.00 PM | ARTS | 702 R | MIL- (O) | REGULAR | 2024 |
| | | 702 E | MIL- (O) | EX-REGULAR | 2023 |
| | | 702 E | MIL- (O) | EX-REGULAR | UPTO 2022 |
| | COMMERCE | 802 R | MIL- (O) | REGULAR | 2024 |
| | | 802 E | MIL- (O) | EX-REGULAR | 2023 |
| | | 802 E | MIL- (O) | EX-REGULAR | UPTO 2022 |

| DATE/DAY/TIME | STREAM | SUBJECT CODE | SUBJECT | CATEGORY | REGISTRATION YEAR |
|---------------|--------|--------------|---------|----------|-------------------|
|---------------|--------|--------------|---------|----------|-------------------|

| 21.02.2026 (SATURDAY) | | DAY-04 | | | |
|-----------------------|------------|---------|---|------------------------|-----------|
| 10.00AM-1.00PM | VOCATIONAL | 410 R/E | BFC- POLITICAL SCIENCE (POL) | REGULAR/ EX-REGULAR | 2024/2023 |
| | | 410 E | BFC- POLITICAL SCIENCE (POL) | EX-REGULAR | UPTO 2022 |
| | | 572 R/E | BFC- BUSINESS STUDIES & MANAGEMENT (BSM) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 502 R/E | BFC- CHEMISTRY (CHE) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | SCIENCE | 618R/E | GEOLOGY (GEL) | REGULAR/ EX-REGULAR | UPTO 2024 |

| 24.02.2026 (TUESDAY) | | DAY-05 | | | |
|----------------------|---------|--------|--------------------------|------------------------|-----------|
| 10.00AM-01.00PM | SCIENCE | 601 R | ENGLISH- (E) | REGULAR | 2024 |
| | | 601 E | ENGLISH- (E) | EX-REGULAR | 2023 |
| | | 601 E | ENGLISH- (E) | EX-REGULAR | UPTO 2022 |
| | | 628R/E | VISUAL ART (H.I.) - (VA) | REGULAR/ EX-REGULAR | UPTO 2024 |

| 25.02.2026 (WEDNESDAY) | | (INTEGRATED VOCATIONAL SUBJECTS) & VOCATIONAL MILs | | | F.M.-40 |
|------------------------|-------------------------------|--|---|------------------------|-----------|
| DAY-06 | | | | | |
| 10.00AM-12.00PM | ARTS/ SCIENCE/ COMMERCE | 815 R/E | TOURISM AND TRAVEL MANAGEMENT (TTV) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 817 R/E | FASHION TECHNOLOGY (FTV) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 819 R/E | PARAMEDICAL AND HEALTH CARE (PHV) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 821 R/E | OFFICE MANAGEMENT (OMV) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 823 R/E | BANKING (BNV) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 827 R/E | INFORMATION TECHNOLOGY (ITV) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | SCIENCE | 629 R/E | DAIRYING (DAV) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 631 R/E | HORTICULTURE (HOV) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 633 R/E | ELECTRICAL DOMESTIC APPLIANCES (EDV) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 635R/E | MOBILE TECHNOLOGY (MTV) | REGULAR/ EX-REGULAR | UPTO 2024 |

| | | | | | |
|--------------------|--------------------------|--------------------|---------------------------------|------------------------|------------|
| 10.00A.M-12.30 P.M | VOCATIONAL (ALL MILs) | 402/553/590 R/E | MIL ODIA (O) | REGULAR/ EX-REGULAR | 2024/2023 |
| | | 402/553/590 E | MIL ODIA (O) | EX-REGULAR | UP TO 2022 |
| | | 403 R | MIL HINDI (H) | REGULAR | 2024 |
| | | 403 E | MIL HINDI (H) | EX-REGULAR | 2023 |
| | | 403 E | MIL HINDI (H) | EX-REGULAR | UPTO 2022 |
| | | 404 R/E | MIL BENGALI (B) | REGULAR/ EX-REGULAR | 2024/2023 |
| | | 404 E | MIL BENGALI (B) | EX-REGULAR | UPTO 2022 |
| | | 405 R/E | MIL TELGU (T) | REGULAR/ EX-REGULAR | 2024/2023 |
| | | 405 E | MIL TELGU (T) | EX-REGULAR | UPTO 2022 |
| | | 406 R/E | MIL URDU (U) | REGULAR/ EX-REGULAR | 2024/2023 |
| | | 406 E | MIL URDU (U) | EX-REGULAR | UPTO 2022 |
| | | 407 R | MIL SANSKRIT (S) | REGULAR | 2024 |
| | | 407 E | MIL SANSKRIT (S) | EX-REGULAR | 2023 |
| | | 407 E | MIL SANSKRIT (S) | EX-REGULAR | UPTO 2022 |
| | | 408 R | MIL ALTERNATIVE ENGLISH (AE) | REGULAR | 2024 |
| | | 408 E | MIL ALTERNATIVE ENGLISH (AE) | EX-REGULAR | 2023 |
| | | 408 E | MIL ALTERNATIVE ENGLISH (AE) | EX-REGULAR | UPTO 2022 |

| 26.02.2026 (THURSDAY) DAY-07 | | | | | |
|------------------------------|----------|-------|--------------|------------|-----------|
| 10.00 AM-01.00 PM | ARTS | 701 R | ENGLISH- (E) | REGULAR | 2024 |
| | | 701 E | ENGLISH- (E) | EX-REGULAR | 2023 |
| | | 701 E | ENGLISH- (E) | EX-REGULAR | UPTO 2022 |
| | COMMERCE | 801 R | ENGLISH- (E) | REGULAR | 2024 |
| | | 801 E | ENGLISH- (E) | EX-REGULAR | 2023 |
| | | 801 E | ENGLISH- (E) | EX-REGULAR | UPTO 2022 |

| 28.02.2026 (SATURDAY) DAY-08 | | | | | |
|------------------------------|------------|---------|----------------------|------------------------|-----------|
| 10.00AM-1.00PM | SCIENCE | 603 R/E | PHYSICS (PHY) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | VOCATIONAL | 503 R/E | BFC- MATHEMATICS (M) | REGULAR/ EX-REGULAR | 2024/2023 |
| | | 503E | BFC- MATHEMATICS (M) | EX-REGULAR | UPTO 2022 |

| 02.03.2026 (MONDAY) DAY-09 | | | | | |
|----------------------------|--------------|---------|-----------------|------------------------|-----------|
| 10.00AM-1.00PM | ARTS/SCIENCE | 620 R/E | GEOGRAPHY (GEO) | REGULAR/ EX-REGULAR | UPTO 2024 |

| DATE/DAY/TIME | STREAM | SUBJECT CODE | SUBJECT | CATEGORY | REGISTRATION YEAR |
|---------------|--------|--------------|---------|----------|-------------------|
|---------------|--------|--------------|---------|----------|-------------------|

| 05.03.2026 (THURSDAY) | | DAY-10 | | | |
|-----------------------|------------|---------|--|------------------------|-----------|
| 10.00 AM-01.00 PM | ARTS | 715 R/E | HISTORY (HIS) | REGULAR/ EX-REGULAR | 2024/2023 |
| | | 715 E | HISTORY (HIS) | EX-REGULAR | UPTO 2022 |
| | COMMERCE | 804 R/E | BUSINESS STUDIES & MANAGEMENT (BSM) | REGULAR/ EX-REGULAR | UPTO 2024 |
| 06.03.2026 (FRIDAY) | | DAY-11 | | | |
| 10.00 AM-01.00 PM | SCIENCE | 605 R/E | CHEMISTRY (CHE) | REGULAR/ EX-REGULAR | UPTO 2024 |
| 10.00AM-12.30PM | VOCATIONAL | 401 R | ENGLISH- (E) | REGULAR | 2024 |
| | | 401 E | ENGLISH- (E) | EX-REGULAR | 2023 |
| | | 401 E | ENGLISH- (E) | EX-REGULAR | UPTO 2022 |

| 07.03.2026 (SATURDAY) | | VOCATIONAL TRADE SUBJECTS - (VTS): ARTS/SCIENCE/COMMERCE | | | F.M.-50 |
|-----------------------|-------------------------------|--|---|------------------------|-----------|
| DAY-12 | | | | | |
| 10.00AM-12.30AM | ARTS/ SCIENCE/ COMMERCE | 835 R/E | I.T. & I.TES (IIT) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 837 R/E | MULTI SKILLING (MST): FOOD PROCESSING- (MSP) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 841 R/E | TOURISM & HOSPITALITY - (THT) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 843 R/E | AGRICULTURE- (AGT) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 845 R/E | PLUMBER - (PLT) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 847 R/E | AUTOMOTIVE- (ATT) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 849 R/E | ELECTRONICS & HARDWARE - (EHT) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 851 R/E | RETAIL - (RTT) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 855 R/E | CONSTRUCTION -(CNT) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 853 R/E | BEAUTY & WELLNESS- (BWT) | REGULAR/ EX-REGULAR | UPTO 2024 |

| DATE/DAY/TIME | STREAM | SUBJECT CODE | SUBJECT | CATEGORY | REGISTRATION YEAR |
|---------------|--------|--------------|---------|----------|-------------------|
|---------------|--------|--------------|---------|----------|-------------------|

| 09.03.2026(MONDAY) | | DAY-13 | | | |
|---------------------|----------|---------|---|------------------------|-----------|
| 10.00 AM-01.00 PM | ARTS | 716 R/E | POLITICAL SCIENCE-(POL) | REGULAR/ EX-REGULAR | 2024/2023 |
| | | 716 E | POLITICAL SCIENCE-(POL) | EX-REGULAR | UPTO 2022 |
| | COMMERCE | 805 R/E | BUSINESS MATHEMATICS & STATISTICS- (BMS) | REGULAR/ EX-REGULAR | UPTO 2024 |

| 10.03.2026 (TUESDAY) | | DAY-14 | | | |
|--|------------|----------------------|--|------------------------|-----------|
| 10.00A.M -11.30A.M (SECTION-A:BOTANY) 11.50A.M -01.20 P.M (SECTION-B:ZOOLOGY) | SCIENCE | 608 R/E | BIOLOGY: (SECTION-A) - BOTANY | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 610 R/E | BIOLOGY: (SECTION-B)- ZOOLOGY | REGULAR/ EX-REGULAR | UPTO 2024 |
| 10.00 AM-12.00 PM (MAXIMUM MARK -40) & 10.00 AM-12.30 PM (MAXIMUM MARK-50) | VOCATIONAL | AS PER ANNEXURE-1 | ALL VOCATIONAL STREAM TRADE SUBJECTS (PAPER-III) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 574 E | ACCOUNTING & AUDITING (AA) | EX-REGULAR | UPTO 2022 |
| | | 586 E | TAX ASSISTANT (TA) | | |
| | | 420 E | TEXTILE DESIGNING (TD) | | |

| DATE/DAY/TIME | STREAM | SUBJECT CODE | SUBJECT | CATEGORY | REGISTRATION YEAR |
|---------------|--------|--------------|---------|----------|-------------------|
|---------------|--------|--------------|---------|----------|-------------------|

| 11.03.2026 (WEDNESDAY) | | (ALL OTHER MILs) (ARTS/SCIENCE/COMMERCE) | | | |
|------------------------|-------------------------------|--|--------------------------|------------------------|-----------|
| | | DAY-15 | | | |
| 10.00 AM-01.00 PM | ARTS/ SCIENCE/ COMMERCE | 703 R | HINDI (H) | REGULAR | 2024 |
| | | 703 E | HINDI (H) | EX-REGULAR | 2023 |
| | | 703 E | HINDI (H) | EX-REGULAR | UPTO 2022 |
| | | 704 R/E | BENGALI (B) | REGULAR/ EX-REGULAR | 2024/2023 |
| | | 704 E | BENGALI (B) | EX-REGULAR | UPTO 2022 |
| | | 705 R | TELUGU (T) | REGULAR | 2024 |
| | | 705 E | TELUGU (T) | EX-REGULAR | 2023 |
| | | 705 E | TELUGU (T) | EX-REGULAR | UPTO 2022 |
| | | 706 R | URDU (U) | REGULAR | 2024 |
| | | 706 E | URDU (U) | EX-REGULAR | 2023 |
| | | 706 E | URDU (U) | EX-REGULAR | UPTO 2022 |
| | | 733 R | SANSKRIT (S) | REGULAR | 2024 |
| | | 733 E | SANSKRIT (S) | EX-REGULAR | 2023 |
| | | 733 E | SANSKRIT (S) | EX-REGULAR | UPTO 2022 |
| | | 707 R | ALTERNATIVE ENGLISH (AE) | REGULAR | 2024 |
| | | 707E | ALTERNATIVE ENGLISH (AE) | EX-REGULAR | 2023 |
| | | 707E | ALTERNATIVE ENGLISH (AE) | EX-REGULAR | UPTO 2022 |

| 12.03.2026 (THURSDAY) | | DAY-16 | | | |
|-----------------------|------|---------|-------------------|------------------------|-----------|
| 10.00AM-12.00PM | ARTS | 729 R/E | INDIAN MUSIC (IM) | REGULAR/ EX-REGULAR | UPTO 2024 |
| 10.00AM-01.00 PM | | 726 R/E | PSYCHOLOGY (PSY) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 718 R/E | EDUCATION (EDU) | REGULAR/ EX-REGULAR | UPTO 2024 |

| 13.03.2026 (FRIDAY) | | DAY-17 | | | |
|---------------------|--------------|-------------|----------------------|------------------------|-----------|
| 10.00AM-1.00PM | ARTS/SCIENCE | 607 R/E | MATHEMATICS (M) | REGULAR/ EX-REGULAR | 2024/2023 |
| | | 607 E | MATHEMATICS (M) | EX-REGULAR | UPTO 2022 |
| | ARTS | 721 R/E | HOME SCIENCE (HSC) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | VOCATIONAL | 411/573 R/E | BFC- ECONOMICS (ECO) | REGULAR/ EX-REGULAR | 2024/2023 |
| | | 411/573 E | BFC- ECONOMICS (ECO) | EX-REGULAR | UPTO 2022 |

| DATE/DAY/TIME | STREAM | SUBJECT CODE | SUBJECT | CATEGORY | REGISTRATION YEAR |
|---------------|--------|--------------|---------|----------|-------------------|
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| 14.03.2026 (SATURDAY) | | DAY-18 | | | |
|-----------------------|--------------|---------|---|------------------------|-----------|
| 10.00 AM-01.00 PM | ARTS/SCIENCE | 717 R/E | ECONOMICS - (ECO) | REGULAR/ EX-REGULAR | 2024/2023 |
| | | 717 E | ECONOMICS - (ECO) | EX-REGULAR | UPTO 2022 |
| | ARTS | 728 R/E | PERSONNEL MANAGEMENT (IRPM-II) | REGULAR/ EX-REGULAR | 2024/2023 |
| | | 728 E | PERSONNEL MANAGEMENT (IRPM-II) | EX-REGULAR | UPTO 2022 |
| | COMMERCE | 807 R/E | COST ACCOUNTING (CAC) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 808 R/E | BUSINESS ECONOMICS (BSE) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 809 R/E | FUNDAMENTAL OF MANAGEMENT ACCOUNTING(FMA) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 811 R/E | COMPUTER APPLICATION(CA) | REGULAR/ EX-REGULAR | UPTO 2024 |

| 16.03.2026 (MONDAY) | | DAY-19 | | | |
|---------------------|---------------------------|---------------------|-----------------------------|------------------------|-----------|
| 10.00AM-01.00PM | ARTS/SCIENCE/ COMMERCE | 622/813/ 731 R/E | INFORMATION TECHNOLOGY (IT) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | SCIENCE | 614 R/E | COMPUTER SCIENCE (CSC) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 612 R/E | BIO-TECHNOLOGY (BT) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 616 R/E | ELECTRONICS (ELN) | REGULAR/ EX-REGULAR | UPTO 2024 |

| DATE/DAY/TIME | STREAM | SUBJECT CODE | SUBJECT | CATEGORY | REGISTRATION YEAR |
|---|--------------|----------------------|--|------------------------|-------------------|
| 17.03.2026 (TUES DAY)) | | | | | |
| [ALL LANGUAGE OPTIONALS (ARTS),ELECTIVE SANSKRIT(SC)] | | | | | |
| DAY-20 | | | | | |
| 10.00 AM-01.00 PM | ARTS | 708 R/E | ODIA (OO) | REGULAR/ EX-REGULAR | 2024/2023 |
| | | 708 E | ODIA (OO) | EX-REGULAR | UPTO 2022 |
| | | 709 R/E | HINDI (OH) | REGULAR/ EX-REGULAR | 2024/2023 |
| | | 709 E | HINDI (OH) | EX-REGULAR | UPTO 2022 |
| | | 710 R/E | BENGALI (OB) | REGULAR/ EX-REGULAR | 2024/2023 |
| | | 710 E | BENGALI (OB) | EX-REGULAR | UPTO 2022 |
| | | 711 R/E | TELUGU (OT) | REGULAR/ EX-REGULAR | 2024/2023 |
| | | 711 E | TELUGU (OT) | EX-REGULAR | UPTO 2022 |
| | | 712 R/E | URDU (OU) | REGULAR/ EX-REGULAR | 2024/2023 |
| | | 712 E | URDU (OU) | EX-REGULAR | UPTO 2022 |
| | ARTS/SCIENCE | 713 R/E & 626 R/E | SANSKRIT/ELECTIVE SANSKRIT (OS/ES) | REGULAR/ EX-REGULAR | 2024/2023 |
| | | 713 E & 626 E | SANSKRIT/ELECTIVE SANSKRIT (OS/ES) | EX-REGULAR | UPTO 2022 |
| 19.03.2026(THURSDAY) | | | | | |
| DAY-21 | | | | | |
| 10.00 AM-01.00 PM | ARTS/SCIENCE | 624 R/E | STATISTICS –(STA) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | ARTS | 724 R/E | ANTHROPOLOGY -(ANT) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 723 R/E | SOCIOLOGY - (SOC) | REGULAR/ EX-REGULAR | 2024/2023 |
| | | 723 E | SOCIOLOGY - (SOC) | EX-REGULAR | UPTO 2022 |
| | VOCATIONAL | 504 R/E | BFC- BIOLOGY - (BIO) | REGULAR/ EX-REGULAR | UPTO 2024 |
| 21.03.2026(SATURDAY) | | | | | |
| DAY-22 | | | | | |
| 10.00 AM-01.00 PM | ARTS | 720 R/E | LOGIC- (LOG) | REGULAR/ EX-REGULAR | 2024/2023 |
| | | 720 E | LOGIC- (LOG) | EX-REGULAR | UPTO 2022 |
| | COMMERCE | 803 R/E | ACCOUNTANCY - (ACT) | REGULAR/ EX-REGULAR | UPTO 2024 |
| 10.00 AM-12.00 PM (MAXIMUM MARK -40) & 10.00 AM-12.30 PM (MAXIMUM MARK -50) | VOCATIONAL | AS PER ANNEXURE-1 | ALL VOCATIONAL STREAM TRADE SUBJECTS (PAPER-IV) | REGULAR/ EX-REGULAR | UPTO 2024 |
| | | 575 E | ACOUNTING & AUDITING (AA) | EX-REGULAR | UPTO 2022 |
| | | 587 E | TAX ASSISTANT (TA) | | |
| | | 421 E | TEXTILE DESIGNING (TD) | | |

ANNUAL H.S. INTERNAL ASSESSMENT (REGULAR)/ PROJECT (REGULAR)
EXAMINATION-2026

| DATE | TIME | | SUBJECT/PAPER |
|--------------------------------|------------|----------|--|
| | FULL MARKS | DURATION | INTERNAL ASSESSMENT: |
| 22.12.2025 TO 31.12.2025 | 10 | 30 min. | <p><u>SCIENCE:-</u> ALL NON-PRACTICAL SUBJECTS.</p> <p><u>ARTS:-</u> ALL NON-PRACTICAL SUBJECTS.</p> <p><u>COMMERCE:-</u> ALL NON-PRACTICAL/NON-PROJECT SUBJECTS.</p> <p><u>CORRESPONDANCE COURSE:-</u> ALL NON-PRACTICAL SUBJECTS.</p> <p><u>VOCATIONAL:-</u> ALL NON-PRACTICAL/NON-PROJECT SUBJECTS</p> |
| | 20 | 45 min. | |
| | 20 | 2 hrs. | PROJECTS: |
| | | | PROJECT EVALUATION AND VIVA-VOCE (FOR SUBJECTS OF COMMERCE STREAM)/ VOCATIONAL STREAM HAVING COMMERCE SUBJECT. (ACT, BSM). |

ANNUAL H.S. PRACTICAL (REGULAR & EX-REGULAR) EXAMINATION-2026

| DATE | TIME | | SUBJECT/PAPER |
|--------------------------------|------------|----------|--|
| | FULL MARKS | DURATION | PRACTICALS |
| 02.01.2026 TO 15.01.2026 | 30 | 03 HOURS | A. <u>SCIENCE</u> :- PHYSICS, CHEMISTRY, ELECTRONICS, COMPUTER SCIENCE, BIO-TECHNOLOGY, STATISTICS, GEOGRAPHY, GEOLOGY, INFORMATION TECHNOLOGY. B. <u>ARTS</u> :- EDUCATION, INFORMATION TECHNOLOGY, PSYCHOLOGY, ANTHROPOLOGY, HOME SCIENCE, STATISTICS, GEOGRAPHY. C. <u>COMMERCE</u> :- INFORMATION TECHNOLOGY, COMPUTER APPLICATION. |
| | 15 | 02 HOURS | A. <u>SCIENCE</u> :- BOTANY, ZOOLOGY. |
| | 60 | 03 HOURS | A. <u>ARTS</u> :- INDIAN MUSIC. B. <u>INTEGRATED VOCATIONAL</u> :- 1. TTV, FTV, PHV, OMV, BNV, ITV (ARTS, SCIENCE & COMMERCE) 2. DAV, HOV, EDV, MTV (SCIENCE) |
| | 60/50/40 | 03 HOURS | 1. <u>SCIENCE</u> :- VISUAL ART (H.I.) 2. <u>VOCATIONAL TRADE SUBJECTS</u> :- IIT, MST (MSP, MSF), AGT, PLT, ATT, EHT, THT, RTT, CNT, BWT. (ARTS, SCIENCE & COMMERCE). 3. <u>ALL VOCATIONAL STREAM TRADE PAPERS (PAPER-III & IV)</u> :- (OLD AND NEW PAPERS) |

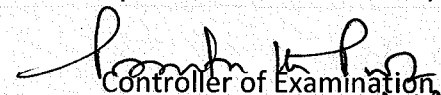
IMPORTANT INFORMATION :

- 1) The examination (Internal Assessment/Project and Practical) will be held as per the programme even if any of the date(s) is subsequently declared as holiday(s). If a candidate failed to appear at Internal/Project Examination in the first slot (22.12.2025 to 31.12.2025) due to any genuine reason, is allowed to appear at the same in the second slot between 10.01.2026 to 15.01.2026 as decided by the principal of concerned HSS.
- 2) Candidates are advised to enter the examination centre 30 minutes before the commencement of the examination in a sitting and enter the examination room/hall before 15 minutes of examination to occupy their seats allotted to them.
- 3) Before sitting, a candidate must ensure that she/he has occupied the seat allotted to her/him.
- 4) The examinations will be conducted under CCTV Surveillance. The Centre Superintendents are requested to ensure that CCTV is made functional in all examination halls well in advance of the commencement of examination and to see that CCTVs are functioning throughout all sittings uninterruptedly.
- 5) For the project evaluation and viva-voce in Commerce stream, groups are to be formed taking minimum 24 students in a group. Evaluation and viva-voice of a group is to be completed in two

hours. The project evaluation and viva-voce shall be conducted by the concerned subject teacher of the institution only. There shall be no provision of External Examiner for this purpose.

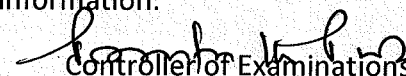
- 6) Question papers for Internal Assessment are to be prepared by the concerned subject teachers strictly following the pattern given vide notification no.1805/10.05.2024 and 3416/21.09.2024 of CHSE for regular candidates registered in 2024.
- 7) Project work should be handwritten by the students within 6 pages (A4 size paper) as assigned by the concerned subject teacher on the topic from the prescribed syllabus.
- 8) The examinations of Biology of Science stream (Section-A: Botany & Section-B: Zoology) for both regular and ex-regular candidates will be held in a single sitting with a gap of 20 (Twenty) minutes in between. First the candidates shall be supplied with Biology Section-A (Botany) questions at 10 A.M. After that, Biology Section-B (Zoology) question paper shall be given at 11.50AM after collection of answer booklets used by candidates for answering Biology Section-A (Botany) paper.
- 9) All Regular candidates (registered in the year 2024), Regular/Ex-regular (registered in 2024/2023) candidates, Ex-Regular (Registered in 2023), Ex-Regular candidates (Registered upto 2022) shall have to appear **AHS Examination-2026** with the syllabus and pattern as detailed in the CHSE Notification. **ACD/09/2024/3014/Dt.20.08.2024 & No.Acd/13/2021/3797/ dtd.-18.08.2025.**
- 10) Please refer the Letter No.- ACD/12/2016/(PT)/1805/Dt.10.05.2024 for guidelines of Internal Assessment.
- 11) The duration of practical examination for Integrated Vocational Practical Subjects (IVS) and Vocational Trade Subjects (VTS) will be three hours.
- 12) For list of Trade Papers of Vocational Stream (III & IV), please refer **Annexure-1** of this Programme.
- 13) **The students under Distance Education (DE) will appear in their respective subjects (Papers) in the sitting and date mentioned for Arts and Commerce Streams.**
- 14) Any omission and commission in the programme must be brought to the notice of the Controller of Examinations immediately.

By order of the Chairman,


Controller of Examinations
31/12/25

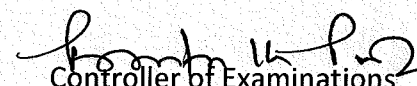
Memo No.4538/CHSE(O), Dt.03/12/2025

Copy Forwarded to the Private Secretary to the Hon'ble Minister, School & Mass Education, Odisha/Private Secretary to the Hon'ble Minister, Higher Education, Odisha for kind information.


Controller of Examinations
31/12/25

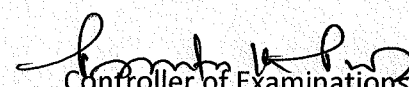
Memo No.4539/CHSE(O), Dt.03/12/2025

Copy forwarded to the Private Secretary to the Commissioner-cum- Secretary to Government, Department of School & Mass Education, Odisha/P.S. to Commissioner-cum-Secretary to Government, Department of Higher Education, Odisha/Director, Higher Secondary Education, Odisha/Director, Higher Education, Odisha, Bhubaneswar/Director Secondary Education, Odisha/Project Director, State Project Office, OSEPA, Bhubaneswar for kind information and with a request to impress upon all the Universities of the state and BSE, Odisha, Cuttack to prepare their programme taking care of the Annual H.S. Examination-2026 of CHSE to avoid any clash of schedules.


Controller of Examinations
31/12/25

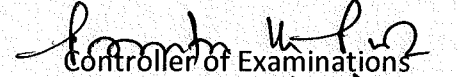
Memo No.4540/CHSE(O), Dt.03/12/2025

Copy forwarded to all the Collectors & District Magistrates/Joint Director, Home Department, Odisha/all Superintendents of Police, Odisha for information & with a request to maintain law & order situation for smooth conduct of Annual Higher Secondary Examination 2026.


Controller of Examinations
31/12/25

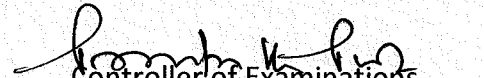
Memo No.4541/CHSE(O), Dt.03/12/2025

Copy forwarded to the Controller of Examinations, Utkal University/Berhampur University/Sambalpur University/Maharaja Shriram Chandra Bhanj Deo University, Baripada/F.M University, Balasore/S.J. Sanskrit Vishwavidyalaya, Sri Vihar, Puri/Ravenshaw University, Cuttack/R.D. Women's University, Bhubaneswar/Khalikote University, Berhampur/G.M. University, Sambalpur/Rajendra University, Bolangir/Kalahandi University, Bhawanipatna/D.D. University, Keonjhar/BSE, Odisha, Cuttack for information and necessary action. They are requested to prepare their examination programme keeping in view the Annual H.S. Examination-2026 programme of the CHSE(O).


Controller of Examinations
31/12/25

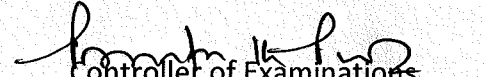
Memo No.4542/CHSE(O), Dt.03/12/2025

Copy forwarded to the Principals/Head Masters/Head Mistress/Centre Superintendents of all colleges/H.S Schools/Examination Centres for information of all the candidates of their respective institutions and information of all other concerned. They are requested to circulate this programme well in advance in their respective institution notice board and website.


Controller of Examinations
31/12/25

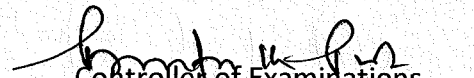
Memo No.4543/CHSE(O), Dt.03/12/2025

Copy forwarded to all Print and Electronic Media for information and necessary action. They are requested to publish/broadcast the news in their respective media/newspapers free of cost for the greater interest of the students as well as the public.


Controller of Examinations
31/12/25

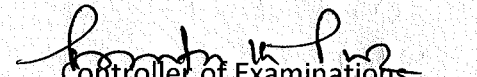
Memo No.4544/CHSE(O), Dt.03/12/2025

Copy forwarded to DDG & SIO, NIC, Bhubaneswar with a request to take necessary steps for uploading this Annual Higher Secondary Examinations Programme, 2026 in the Council website www.chseodisha.nic.in for information of all concerned.


Controller of Examinations
31/12/25

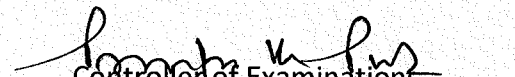
Memo No.4545/CHSE(O), Dt.03/12/2025

Copy forwarded to the General Manager, OCAC with a request to take necessary steps for uploading the Annual Higher Secondary Examinations Programme, 2026 in SAMS notice site for information of all concerned.


Controller of Examinations
31/12/25

Memo No.4546/CHSE(O), Dt.03/12/2025

Copy forwarded to all Officers of the CHSE (O), BBSR/Deputy Secretaries of all Zonal Offices of the Council/all Members of the Examination Committee/all Sections/Notice Board/Information Counter for information.


Controller of Examinations
31/12/25

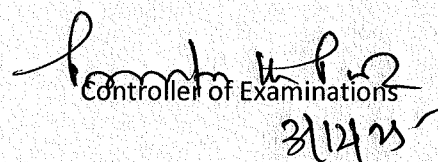


COUNCIL OF HIGHER SECONDARY EDUCATION;ODISHA.
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013

LIST OF TRADE SUBJECTS OF VOCATIONAL STREAM FOR ANNUAL H.S. EXAM,-2026

| SL. NO. | SUBJECT NAME | SUBJECT CODE | |
|---------|--|--------------|--------------|
| | | PAPER-III | PAPER-IV |
| 1 | ACCOUNTING & AUDITING (AA) | 574 | 575 |
| 2 | AUDIO VISUAL TECHNIQUE (AVT) | 533 | 534 |
| 3 | CATERING & RESTAURANT MANAGEMENT (CRM) | 416 | 417 |
| 4 | CRECHE & PRE-SCHOOL MANAGEMENT (CPSM) | 412 | 413 |
| 5 | CHHOW DANCE (CD) | 480 | 481 |
| 6 | COMPUTER TECHNIQUE (CT) | 541 | 542 |
| 7 | CROP PRODUCTION (CP) | 525 | 526 |
| 8 | DAIRYING (DAI) | 505 | 506 |
| 9 | DRAMA (DRA) | 484 | 485 |
| 10 | ELECTRICAL DOMESTIC APPLIANCE (EDA) | 545 | 546 |
| 11 | FLUTE/VIOLIN/SITAR | 464/468/ 472 | 465/469/ 473 |
| 12 | HINDUSTANI VOCAL MUSIC (HV) | 452 | 453 |
| 13 | HORTICULTURE (HOR) | 513 | 514 |
| 14 | INLAND FISHERIES (INF) | 521 | 522 |
| 15 | INSURANCE (INS) | 578 | 579 |
| 16 | MARDAL (ODISSI PAKHAWAJ) (OP) | 460 | 461 |
| 17 | ODISSI DANCE (OD) | 456 | 457 |
| 18 | ODISSI VOCAL (OV) | 448 | 449 |
| 19 | OFFICE MANAGEMENT (OM) | 582 | 583 |

| | | | |
|----|--|----------------------------|-----|
| 20 | PARAMEDICAL HEALTH CARE & MEDICAL LABORATORY TECHNICIAN (PHC&MLT) | 529 | 530 |
| 21 | POULTRY FARMING (PF) | 509 | 510 |
| 22 | REPAIR AND MAINTENANCE OF POWER DRIVEN FARM MACHINERY (RMPDFM) | 549 | 550 |
| 23 | SERICULTURE (SER) | 517 | 518 |
| 24 | TABLA (TAB) | 476 | 477 |
| 25 | TAX ASSISTANT (TA) | 586 | 587 |
| 26 | TEXTILE DESIGNING (TD) | 420 | 421 |
| 27 | TOURISM & TRAVEL TECHNIQUE (TTT) | 424 | 425 |
| 28 | PAINTING/GRAPHIC ART/APPLIED ART/MODELLING & SCULPTURE/TRADITIONAL ART & CRAFT/TDA | 428/432/ 436/ 440/ 444/488 | - |
| 29 | PAINTING (PAI) | - | 429 |
| 30 | GRAPHIC ART (GA) | - | 433 |
| 31 | APPLIED ART (AAR) | - | 437 |
| 32 | MODELLING & SCULPTURE (MS) | - | 441 |
| 33 | TRADITIONAL ARTS & CRAFT (CRA) | - | 445 |
| 34 | TEXTILE DESIGNING (TDA) | - | 489 |
| 35 | TOURISM AND HOSPITALITY (TAH) | 492 | 493 |
| 36 | SPORTS, PHYSICAL EDN., FITNESS AND LEISURE (SPL) | 496 | 497 |
| 37 | AGRICULTURE (DAIRY FARMER/ENTREPRENEUR) (AGD) | 557 | 558 |
| 38 | AGRICULTURE (SMALL POULTRY FARMER) (AGP) | 561 | 562 |
| 39 | ELECTRONICS AND HARDWARE (EAH) | 565 | 566 |
| 40 | IT & ITES (ITE) | 595 | 596 |
| 41 | BANKING FINANCE SERVICE & INSURANCE (BFI) | 591 | 592 |
| 42 | SOLAR PANEL INSTALLATION TECHNICIAN (SPIT) | 101 | 102 |
| 43 | MEDIA ENTERTAINMENT (ME) | 105 | 106 |
| 44 | DRESS MAKING (DM) | 109 | 110 |
| 45 | DRONE PILOT (DP) | 113 | 114 |
| 46 | COMPUTER OPERATOR AND PROGRAMING ASSISTANT (COPA) | 117 | 118 |
| 47 | SMART PHONE TECHNICIAN AND APP TESTER (STAT) | 121 | 122 |
| 48 | PLUMBER GENERAL (PG) | 125 | 126 |


 Controller of Examinations
 31/4/23